

SANCHETI INSTITUTE OF BUSINESS ADMINISTRATION

ADMISSION/ APPLICATION FORM

BBA- HOSPITALS & HEALTHCARE

Form no. - (OFFICE USE ONLY)

Photo

1. Name of the student (as per 12th mark sheet):

2. Date of Birth: ____/____/____ (dd/mm/yyyy)

3. Student's contact details:

• Mobile Number: _____ Email ID: _____

• Address (for correspondence):

• Permanent address (if different from above):

4. Guardian's contact details:

Name: _____

Mobile Number: _____ Email ID: _____

5. Emergency Contact number: _____ (relation - _____)

6. Religion:

Hindu

Muslim

Christian

Sikh

Buddhist

Other _____

SANCHETI INSTITUTE OF BUSINESS ADMINISTRATION

7. Caste Category (tick which is applicable):

OPEN

SC

ST

NT / NT2

OBC

OTHER (please specify) _____

8. Educational Qualification:

S. No.	Exam passed	Board / University	Year of passing	Percentage / Grade

9. Are you working?

Yes

No

10. If yes, where are you working? (Name of Hospital / Institute / Organization)

11. How did you come to know about this course?

Social media

Newspaper

Relatives

Friends

Other (please specify) _____

I hereby declare that all the information provided above and documents submitted by me are true and authentic to the best of my knowledge.

Date: / /

Sign:

(FOR OFFICE USE ONLY)

Form submitted to –

Name: _____

Date: ___/___/_____

Sign:

SANCHETI INSTITUTE OF BUSINESS ADMINISTRATION

12. List of documents submitted (all originals to be presented for verification):

S. No.	Document	Original/Xerox/ NA	Submitted to SHA (Yes/ No/ Pending) Sign of coordinator	Original Document Returned to Student Sign of student
1.	S.S.C (10 th) MARKSHEET			
2.	S.S.C. CERTIFICATE			
3.	H.S.C. (12 th) MARKSHEET			
4.	H.S.C. CERTIFICATE			
5.	LEAVING / TRANSFER CERTIFICATE			
6.	MIGRATION CERTIFICATE			
7.	DOMICILE / NATIONALITY CERTIFICATE			
8.	GAP CERTIFICATE			
9.	CERTIFICATE FOR CHANGE IN NAME			
10.	CASTE CERTIFICATE			
11.	CASTE VALIDITY CERTIFICATE			
12.	NON CREAMY LAYER CERTIFICATE			
13.	ADHAR CARD (Xerox)			
14.	2 PASSPORT SIZE PHOTOGRAPHS			
15.	OTHER (Specify)			

*Originals of documents with S. no. 1, 2, 3, 4, 5 will remain with Sancheti Institute of Business Administration & will be handed over to student after completion of the course.