



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

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INSPECTION COMMITTEE REPORT FOR CONTINUATION OF RECOGNITION OF PhD CENTRE FOR A/Y 2026.- 2027

(Please submit separate report for each subject)

Faculty: Allied Health Sciences

Subject/Specialty: Physiotherapy

1. Name & Address of the College/Research Centre: -

Sancheti Institute for Orthopaedics & Rehabilitation College of Physiotherapy, 11/12 Thube Park, Shivajinagar, Pune 411005.

Name of Head of the Department: - Dr. Radha Bhattad

Designation: Principal

2. Department / Subject wise details of available PhD Guides: -
(Attach Annexure "A")

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Venu Mohan	Associate Professor	29.6.1976	29.6.2040	3 as co-guide along with the guide	yes	MUHS/UDC (Ph.D)/Guide/258/2022 dated : 28/6/2022

4. Details of available infrastructure for Research:

- i) Adequate number of Computers with Internet facility is available? **Yes / No**
 ii) Adequate number of Books / Journals are available? **Yes / No**
 iii) Any other specific thing available at the Department: MOUs with prestigious hospital, collaboration

5. Details of Central Research Laboratory:

NOT APPLICABLE

- i) Available Area (in sq. ft) :
- ii) Is Drugs/Medicines/Chemicals etc. are available for research? **Yes / No**
 iii) Is Adequate number of Instruments are available? **Yes / No**
 iv) Is Records of Stock book available? **Yes / No**

6. **Details of Central Animal House:** NOT APPLICABLE
 i) Available Area in sq. ft:
 ii) Functioning Central Animal House? **Yes / No**
7. **Details of Institutional Ethical Committee: (Attach Annexure "B")**
 i) Date of Composition: **2007**.
 ii) Total Number of Members: **10**
 iii) Number of meetings held in previous year: **.05**
 iv) Whether Records of proceedings are maintained properly? **Yes / No**
 v) Is Human and Animal Ethics Committee, registered under the appropriate authority? **Yes / No**
8. **Details of Research Advisory Committee: (Attach Annexure "C") Details attached**
 i) Date of Composition: **.01/02/2023**.
 ii) Total number of Members: **06**
 iii) Number of meetings held in previous year: **01**
 iv) Whether records of proceedings are maintained properly? **Yes / No**
9. **Is Doctoral Committee constituted in the lines of RAC?** **Yes / No**
 i) If Yes, Date of Composition: **.01/02/2023**.
 ii) Total number of Members: **.01**.
 iii) Name of External Subject Expert : **Dr. Prasad Pore**
10. **Is Plagiarism detection software facility available?** **Yes / No**
 If Yes, Name of the Software... **Grammarly (free version)**
11. **Is attendance of the Ph.D. Scholar maintained properly?** **Yes / No**
12. **Whether Research Centre is registered under MPCB provisions?** **Yes / No**
13. **Whether BMW facility is available?** **Yes / No**
14. **Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department:**

Experienced guides available. Advance equipment's and case load available. Research Centre is in central location of Pune city.

DECLARATION BY LIC

We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research centre. The overall observations of the Inspection Committee are as follows: -

Name of Inspectors		Sign. of Inspectors with Date
1)	Chairman	
2)	Member	
3)	Member	
4	Member	